

RE: \*\*\*\*REMINDER\*\*\*\* Business Roundtable Bre...

**Subject:** RE: \*\*\*\*REMINDER\*\*\*\* Business Roundtable Breakfast Forum  
**From:** "Nick Griffin" <@>  
**Date:** 10/10/2016 03:21 PM  
**To:** sbratton@ccala.org

Thanks.

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**From:** Shawn Bratton  
**Sent:** Monday, October 10, 2016 3:12 PM  
**To:** Nick Griffin <NGriffin@downtownla.com>  
**Subject:** FW: \*\*\*\*REMINDER\*\*\*\* Business Roundtable Breakfast Forum

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**From:** Austin, Daysha [<mailto:Daysha.Austin@asm.ca.gov>]  
**Sent:** Monday, October 10, 2016 3:12 PM  
**Subject:** \*\*\*\*REMINDER\*\*\*\* Business Roundtable Breakfast Forum

Good afternoon,

Thank you for confirming your attendance for Assembly Member Jones-Sawyer's Business Roundtable Breakfast Forum taking place this Wednesday, October 12<sup>th</sup> from 9:00am - 11:00am. Please note that the meeting has been moved to the **John A. & Donna S. Sussman Trustee Room inside the California Science Center, located at 700 Exposition Park Drive, Los Angeles, CA 90037.**

Parking is free and can be accessed off Figueroa Street at 39<sup>th</sup> Street; just inform the attendant at the kiosk that you are visiting the Assembly Member's office.

We look forward to seeing you Wednesday!

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**Daysha Austin**

Office of Assemblyman Reggie Jones-Sawyer, Sr.  
Wallis Annenberg Building  
700 State Drive | Los Angeles, CA 90037  
(213) 744-2111 Phone | (213) 744-2122 Fax  
[daysha.austin@asm.ca.gov](mailto:daysha.austin@asm.ca.gov)



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